

Email *

Home

Alternate Email

You have entered a secured sit

Application for the admission of international candidates to undergraduate courses in Academic Year 2013-2014

Please check your application before submission. The Office of Admissions cannot be held responsible for the accuracy of your application.

As you are on a secure site, and for security reasons, please note that you are only given 30 minutes to complete the application form. You will be logged out if you take more than the allocated time.

If you would like to provide details in the "Exceptional talents and achievements" section, you are strongly encouraged to pre-type your text using a text editor and then copy it over to the allocated box in the form.

| Th | e application form consists of t | he following secti | ons. Please coi | mplete all sections | | | | |
|-----|------------------------------------|-----------------------------|--------------------------------|----------------------------------|--|----------------------|-------------|--------------|
| | Personal Particulars | 8. | | nd Special Needs | | | | |
| 2. | Contact Information | 9. | Next-of-Kin | <u>Information</u> | | | | |
| 3 | Academic Qualifications | 10. | Personal Ide | ntification Number | | | | |
| 4. | University/Tertiary Education | 11. | Application F | <u>ee</u> | | · · | | |
| 5. | Exceptional talents and achieveme | <u>ents</u> 12. | Financial Aid | | | | | |
| 6 | Choice of Courses | 13. | Other Inform | <u>nation</u> | | | | |
| 7. | Employment History | 14. | <u>Declaration</u> | | | | | |
| Fie | lds that are marked with * are mar | ndatory. | 4 | | | | | |
| 1. | Personal Particulars | | | | | | Back to Top | Next Section |
| > | | | | | | | | |
| | Full Name * | | | | | 7 | | |
| | | | | 1111 8 18 | | ۱ | | |
| | | (Type in your full name in | the same sequence as | s printed on your Passport, Bir | th Certificate, or Identification | n card) | | |
| | Given Name/ First Name * | | | | | | | |
| | • | Natar Olials have for suide | and have to love in Oises | 47. | | | | |
| | | Note: Click here for guide | on now to key in Giver | n Name | | | | |
| | Family Name/ Last Name/ Surnam | ne 🗆 | | | | | | |
| | * | | | 3 C | | | | |
| | | Note: Click here for guide | on how to key in Fami | ily Name | | | | |
| | Date of Birth * | | 7 | | | | | |
| | Date of Birth | | (dd / mm / yyyy | eg. 08 / 02 / 1989) | | | | |
| | Gender * | | | | | | | |
| | Citizenship * | | | _ | | | | |
| | | | | | | | | |
| | Passport Number | | (To be filled in by no number) | on-Singapore Citizen. If you are | re a Malaysian, please enter | your 12-digit Malays | sian I/C | |
| | Marital Status* | | - , | | | | | |
| | | | | | | | | |
| | Race / Ethnic Group* | | | | | | | |
| | Religion* | | | | | | | |
| | | | | | | | | |
| 2. | Contact Information | | | | | | Back to Top | Next Section |
| F | Postal Address * | | | | | | | |
| E | Block/HouseNo. | | | (e.g. APT | BLK 42) | | | |
| 9 | Street Name/Building Name | | | Unit | (e.g. #12-3 | (4) | | |
| 5 | State/City | | | | ot need to fill in "Singapore" re address) | here if you are prov | riding | |
| (| Country * | | | | | | | |
| | • | | | | | | | |
| F | Postal Code | | | | | | | |

(Please ensure your email address will be in-use for at least

(Please do not fill in country & area codes for Singapore number; for the

another 12 months)

| Telephone* | Country Area | Number | | | phen or leave space in ed in as 12345678) | -between numbers, | | |
|---|---|------------------------------------|---|------------------------------------|--|-------------------|-------------|--------------|
| Handphone | Country Area | Number | 'number' field, p | lease do not put hy | a codes for Singapore ryphen or leave space ined in as 12345678) | | | |
| 3. Academic Qualifica | itions | | | | | <u>[</u> | Back to Top | Next Section |
| Secondary Education | | | | | | | | |
| Name of Secondary School | | City/Country | <u> </u> | <u>From</u> | <u>To</u> | | | |
| | | | | | | |] | |
| | | | | | | |] | |
| Examination | | | | | Year Taken | 5 | | |
| Subjects | | | Marks / Grad Obtained | e Maxim Possib | um Marks / Gr | ade | | |
| English | | | | | | | | |
| The above information is require some of these subjects therefore above subjects. | d to ascertain that you information is not com | satisfy specifi npulsory. Pleas | ic course pre-rec se leave the space | quisites. You r ce blank if you | may not have off I have not taken | ered the | | |
| High School Education | | | | | | | | |
| Name of High School | Country | | Province, | /city | <u>From</u> <u>To</u> | | | |
| | —, | | | | ¬ 🗀 🗆 | | | |
| | | | | | | | | |
| Examination | CAMBRIDGE 'A' LEVEL | | Year Taken | | | | | |
| Please indicate type of results su | | | J real raken | | | | | |
| | Actual | | | | | | | |
| 0 1 | Most recent school exar | nination result | T.S | | | | | |
| If you are not submitting actual actual results will be available | results, indicate the mo | onth that your | 2 | 013 | | | | |
| Please ensure that the inform affected by inaccurate inform | | ccurate as yo | ur admission o | utcome will | be adversely | | | |
| Examination Results | | | | | | | | |
| Subject | Level | Grade | | | | | | |
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| IELTS (Please input the score for Academic testing only) TOEFL EL1119 MUET SAT | Date Taken O O O O O Internet | Marks / Grade Obtained (Please enter overall band component score only) (Please enter writing component score only) |
|--|--|---|
| | Critical Reading / Verbal Math Writing | |
| SAT Subject Tests | Subject | |
| ACT Composite Score Advanced Placement (AP) | Subject | |
| Students who are offering the Indi- AIEEE Rank | an Standard 12 qualification may fill in their IIT/AIEEE | (if applicable) below: State Rank Country Rank State Rank |
| IIT Rank | | Country Rank C |

4. University/Tertiary Education

Back to Top Next Section

Are you a current / former (regardless of whether you have or have not graduated) student of the National University of Singapore (NUS), Nanyang Technological University (NTU), Singapore Management University (SMU) and/or any other tertiary institutions (except polytechnics in Singapore)? (Please click here for more information)

O Yes O No

| O Yes O No | | | | | |
|---|------------------------------------|---------------------------|---|-----------------------------|--------------------------|
| If you have chosen YES | to the above question, pl | ease provide your acade | mic results as follows | | |
| University | | Course | | | |
| Year | Subject | | Marks / Grade | Maximum Marks | s/ GPA |
| | | | Obtained | Grade Possible | |
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| 5. Exceptional | talents and achie | vements | | <u>[</u> | Back to Top Next Section |
| Admission to NUS is hi | ghly competitive. While go | od examination results e | nhance your chances of gaini n provides an opportunity for | ing admission, NUS also se | eeks suitable candidates |
| | fill in this section if you do | | | you to list your other acr | nevements. |
| | e activities that we may ta | | | | |
| You should especially in any of the indicated O | ndicate achievements in thympiads. | e International Science (| Dlympiads competitions. You | may leave it blank if you h | nave not participated in |
| Activity 1 | | | | | |
| Level of achi | evement | | | _ | |
| Subject* Level | | <u>_</u> | | _ | |
| From* | | | | | |
| To* | | | | | |
| | tact person (if available) | | | | |
| Position of co | | | | | |
| Telephone no Fax number | umber | | | | |
| rax number | | | | | |

Are you a current / former student of any other university or tertiary institutions?

Please provide other relevant details under "Activity 2 and 3".

Telephone number

Top student awards achieved in the country, national team sportsmen and exceptional rank in top university entrance examinations generally are helpful in this section. Participation in activities and achievements at intra school, house or class level (eg best student, most courteous, science/arts/cultural projects) do not, usually, have a strong bearing on the outcome of your application.

You may also elaborate on your involvement and achievements in these activities in an essay in this section.

You must submit the relevant records to support the information you have provided.

| Tou must submit the relevant records to support the inform | lation you have provided. |
|---|--|
| Activity 2 | |
| Level of achievement | |
| Name of activity/ organisation/employer* | |
| Level | |
| Position Held | |
| From* | |
| To* | |
| Name of contact person (if available) | |
| Position of contact person | |
| Telephone number | |
| Fax number | |
| Activity 3 | |
| Level of achievement | |
| Name of activity/ organisation/employer* | |
| Level | |
| Position Held | |
| From* | |
| To* | |
| Name of contact person (if available) | |
| Position of contact person | |
| Telephone number | |
| Fax number | |
| Essay | |
| This section is an opportunity for you to elaborate on the in an activity that you have been involved in that is relevant t | nformation you have provided earlier. You may discuss a special talent, a personal experience or to the course you are applying for admission. |
| As your essay is limited to only 2000 characters (including | punctuations and space), do present your ideas in a focused and thoughtful manner. |
| 2000 chars remaining | |
| Exemptions and Scholarships | |
| Applicants who have been exempted from high school grade scholarship to a university, may provide details in this section. | |
| University admitted to and course | |
| High School examinations exempted from | |
| Name of Scholarship attained | |
| Year | |
| Name of contact person (if available) | |
| Position of contact person | |

| Fax number | | |
|----------------------|-------------|---------------------|
| 6. Choice of Courses | Back to Top | Next Section |

There will be TWO parts in this section: (a) and (b).

In (a), please tell us your choice of Single Degree courses in order of your preference. You must complete (a) <u>before</u> you proceed to (b) to indicate your interest in the Double/Concurrent Degree programmes.

You need to complete (b) only if you are interested in the double/concurrent degree programmes.

a) Single Degree Courses

State your choice of course **in order of preference**. We will consider your choice in the order that you have indicated. For example, if you do not qualify for your first choice, we will consider you for your second choice and so forth, at no disadvantage. You may choose fewer than 5 choices but do not repeat the choices. For the latest update on courses, please refer to http://www.nus.edu.sg/oam/course.

| 1st Choice* | |
|-------------|--|
| 2nd Choice | |
| 3rd Choice | |
| 4th Choice | |

- Note: For each choice, there is a Drop-Down-Menu comprising all single-degree courses which NUS offers
- Application for the Music course should be filed separately. Please refer to the Yong Siew Toh Conservatory of Music (NUS) website at http://music.nus.edu.sg
- Students reading common Engineering will be streamed at the end of Year 1 to Bioengineering, Chemical Engineering, Civil
 Engineering, Computer Engineering, Electrical Engineering, Environmental Engineering, Industrial & Systems Engineering,
 Mechanical Engineering or Materials Science & Engineering
- · Students must indicate Dentistry as their first or second choice if they wish to be considered for admission to this course.
- Students must indicate Medicine as their first or second choice if they wish to be considered for admission to this course.
- Students must indicate Nursing as their first, second or third choice if they wish to be considered for admission to this course.
- Students must indicate Architecture as their first, second or third choice if they wish to be considered for admission to this
 course.
- Students must indicate Industrial Design as their first, second or third choice if they wish to be considered for admission to this
 course.
- Students must indicate Law as their first or second choice if they wish to be considered for admission to this course. For applicants who wish to apply for the Graduate LLB programme, please opt for "Law (3-year Law for university graduates)". You must have completed or are completing your degree by end June 2013 and are able to enroll in AY2013-2014. Please refer to website at http://www.nus.edu.sg/oam/apply/interview.htm for the Referee Report Form.

b) Double/Concurrent Degree Programmes

Please fill in this section if you are interested in a double/concurrent degree programme.

Note that:

- 1. If you wish to apply for a double/concurrent degree programmes, you must include at least one of the faculties/schools offering the double degree programme as one of your choices in (a).
- 2. The faculties / schools offering direct admission to double/concurrent degree programmes are Arts & Social Sciences (for Economics), Law and Science (for Life Sciences).
- 3. To be considered for the Business Administration & Law, Business Administration(Accountancy) & Law, Economics & Law, or Law & Life Sciences, double degree programmes, you must have listed Law as your <u>first</u> or <u>second</u> choice in the selection of a single degree course in (a). For more information, please <u>click here</u>.

You will be evaluated for admission to a double/concurrent degree programme if you are successful in gaining admission into a faculty /school that offers one of the double/concurrent degree programmes.

Some double degree programmes require a selection interview. **Only** shortlisted candidates will be informed to attend the interview(s) for the double degree programmes. You may be shortlisted for one or more interviews if you indicate more than one choice for your Double Degree Programme options. Please note that Double Degree Programmes are highly competitive.

If you are interested in more than one double/concurrent degree programme, please select the programmes in order of preference.

| 1st Choice | |
|------------|--|
| | |
| 2nd Choice | |
| | |
| 3rd Choice | |
| | |
| 4th Choice | |
| 4th Choice | |

Note: For each choice, there is a Drop-Down-Menu comprising:

- Business Administration & Law
 Business Administration (Accountancy) & Law

Handphone / Pager

Country

Area

Number

- Economics and Law
 Law and Master in Public Policy
 Law and Life Sciences

| 7. Employment His | tory | | | | Back to Top | Next Section |
|---|---------------------------------|--------------------------|-------------------------------------|--|----------------------|--------------|
| Please indicate only if you hav | ve at least one year o | f full time work expe | rience. | | | |
| Name of Company | Position | | From | То | | |
| 8. Disabilities and S | Special Needs | | | | Back to Top | Next Section |
| chronic illnesses, visual or or while studying at the Univers O Yes O No | ther physical constrai sity? | nts or limitations) w | hich may or may not c | s, and/or disabilities (includin ause you to require special a mation and/or medical docum | ssistance or facilit | ies |
| documents. | | · | | | | |
| Medical conditions | | Please provide more | e details on <u>your</u> medic | al condition in the box | | |
| Medical condition 1: | | 250 chars remai | ining | | | |
| Medical condition 2: | | 250 chars remai | ining | | | |
| Medical condition 3: | | | | | | |
| | | 250 chars remai | ining | | | |
| If you <u>require</u> any form of sp | pecial assistance and/ | or facilities if admitte | d into the University, pl | lease provide the information | in the following b | ox: |
| | | | | 1000 chars remaining | | |
| | | | | cant and to determine whethe vision of special aid (financial | | |
| 9. Next-of-Kin Info | ormation | | | | Back to Top | Next Section |
| Please provide a contact pers | son in case of an eme | rgency. | | | | |
| Name of Next-of-Kin / Guardian * | | | | | | |
| Relationship with Applicant* | |] | | | | |
| Occupation * | | | | | | |
| Telephone * | Country Area Num | | codes are required only for non-Sir | ngapore number) | | |

(country & area codes are required only for non-Singapore number)

| 10.Personal Identification Number | | Back to Top | Next Section |
|--|--|-------------|--------------|
| Enter an Admission PIN (8 alpha-numeric characters) (case sensitive)* Re-enter your Admission PIN (8 alpha-numeric characters) (case sensitive)* | (8 alpha-numeric characters e.g. gwWg254x) | | |
| Please keep your PIN confidential. Your PIN is important and y related to this application. | you will need it to access the following online facilities | | |
| Online status enquiry Online reply to NUS' offer of admission Online appeal E-Payment via Credit Card | | | |
| 11.Application Fee | | Back to Top | Next Section |
| A non-refundable application fee of SGD20 is payable. Plea | ase select one of the following modes of payment | • | |
| O Credit card (Visa and MasterCard only. Payment can acknowledgement page after submitting your applicatio | n be made immediately via the web link located at the on.) | | |
| O Bank draft/cheque made payable to 'National University | y of Singapore' | | |
| O NETS at the Office of Admissions, NUS | | | |
| * Payment must be made by the application closing dat processed. | te. Applications without full payment will not be | | |
| 12.Financial Aid | | Back to Top | Next Section |
| NUS offers Financial Aid schemes such as loans, bursaries and needy students meet their study expenses in NUS. | d work-study opportunities in order to help financially | | |
| Do you intend to apply for Financial Aid offered by NUS to sup | pport your studies in NUS? | | |
| O Yes O No | | | |
| 13.Other Information | | Back to Top | Next Section |
| Have you ever been convicted of an offence by a court of la are there any court proceedings pending against you anywh | | | |
| Are you currently, or have you ever been, charged with or misconduct, scholastic or otherwise, at any educational inst | | | |
| Are you currently, or have you ever been, under investigati misconduct, scholastic or otherwise, at any educational inst | | | |
| If your answer to any or all of the above questions is 'No', O No | , please click 'No' below. | | |
| Or | | | |
| If your answer to any or all of the above questions is 'Yes' statement of the relevant information in the box below and relevant documents). O Yes | ', please click 'Yes' below and also provide a full i/or on a separate sheet of paper (and attach the | | |
| | 100 chars | | |
| remaining | | | |
| 14.Declaration | | | Back to Top |

I note that my application information could be shared with governmental educational agencies in Singapore. I hereby declare that all information provided by me in connection with this application is true, accurate and complete. I understand that any inaccurate, incomplete or false information given or any omission of information required shall render this application invalid and NUS may at its discretion withdraw any offer of acceptance made to me on the basis of such information or, if already admitted, I may be liable to disciplinary action, which may result in my expulsion from NUS. And I hereby authorise NUS to obtain and verify any part of the information given by me from or with any source, as it deems appropriate.

Continue

